

SCALE: 1"=100'
1"=50'
1"=20'

TRACT No. 71886-03

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR SUBDIVISION AND CONDOMINIUM PURPOSES

SHEET 1 OF 10 SHEETS



BEING A SUBDIVISION OF PARCELS "E", "F" AND "G" OF TRACT No. 71886-01 AS PER MAP FILED IN BOOK 1419, PAGES 1 THROUGH 19, INCLUSIVE, AND PORTIONS OF LOT 1 OF TRACT No. 3192 AS PER MAP RECORDED IN BOOK 44, PAGES 91 THROUGH 94, INCLUSIVE, BOTH OF MAPS, RECORDS OF LOS ANGELES COUNTY.

FILED
AT REQUEST OF OWNER
16 INT 2:00 PM
BOOK 1422
PAGE 86-95
OF MAPS
LOS ANGELES COUNTY, CA
Register-Recorder/County Clerk
By: [Signature]
DATE
FEES 35.00
L.A. FEE CODE 20 1.50

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. AND WE HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES EASEMENTS FOR PUBLIC UTILITIES, SANITARY SEWER, AND STORM DRAIN PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP.

SOCAL SAN PEDRO SPV 1, LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNER

BY: [Signature] PRINT NAME Brod Woerner PRINT TITLE Authorized Signer

STAR HIGHPARK LENDER, LLC, A DELAWARE LIMITED LIABILITY COMPANY
BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 11, 2018 AS INSTRUMENT No. 20180345680 AND BY ASSIGNMENT RECORDED JUNE 21, 2018 AS INSTRUMENT No. 20180621094, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY

BY: [Signature] PRINT NAME SANDY MACLEAN PRINT TITLE VP Authorized Signer

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SFI BRIDGEVIEW, LLC, IN JUNE, 2015, I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 10 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED; THAT BOTH BOUNDARY AND CENTERLINE MONUMENTS ARE IN PLACE OR WILL BE IN PLACE WITHIN 6 MONTHS AFTER BEING NOTIFIED OF THE DATE OF ACCEPTANCE OF THE STREET IMPROVEMENTS, NOT TO EXCEED 24 MONTHS FOLLOWING THE FILING DATE OF THIS MAP; AND THAT REQUIRED TIE NOTES TO CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN THE TIME LIMITATIONS STATED ABOVE.

[Signature]
JERRY L. USELTON, L.S. No. 5347
FUSCOE ENGINEERING, Inc.

9/21/20
DATE



BASIS OF BEARINGS:

THE BEARING N35°49'27"E OF THE CENTERLINE OF WINDWARD WAY AS SHOWN ON THE MAP OF TRACT No. 71886-01 RECORDED IN BOOK 1419, PAGES 1 THROUGH 19, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

NOTARY ACKNOWLEDGEMENTS:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF Orange } SS
ON 17 September 2020 BEFORE ME, Barbara Parker Fox, Notary Public
NOTARY PUBLIC, PERSONALLY APPEARED Sandy Maclean WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
NAME OF NOTARY: Barbara Parker Fox COUNTY IN WHICH COMMISSIONED: Orange
DATE COMMISSION EXPIRES: 05/09/2023 COMMISSION NUMBER: 2285982

LOS ANGELES COUNTY CERTIFICATIONS AND SEALS

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.



BY: [Signature] DATE 10-20-20
DEPUTY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF Orange } SS
ON 17 September 2020 BEFORE ME, Barbara Parker Fox, Notary Public
NOTARY PUBLIC, PERSONALLY APPEARED Brod Woerner WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
NAME OF NOTARY: Barbara Parker Fox COUNTY IN WHICH COMMISSIONED: Orange
DATE COMMISSION EXPIRES: 05/09/2023 COMMISSION NUMBER: 2285982

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$318,925.06 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 71886-03 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.



BY: [Signature] DATE 10-20-20
DEPUTY

SEE NEXT PAGE FOR SIGNATURE OMISSIONS

NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENT
NOTICE IS HEREBY GIVEN that assessments may be levied for the costs of maintenance and energy for any street lighting facilities installed with this subdivision. The initial billing may be for a period of up to three years with subsequent bills annually. For further information call the Bureau of Street Lighting at (213) 847-1500.
CERTIFICATION OF SPECIAL ASSESSMENT
I HEREBY CERTIFY that according to the records of the City Engineer of the City of Los Angeles none of the lines of lots or parcels of the subdivision shown on this subdivision map will divide any land subject to any special assessment which may be paid in full. September 29, 2020
City Engineer [Signature]

CERTIFICATE OF COMPLIANCE
I HEREBY CERTIFY that I have examined this map and that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Division 2 of Title 7 of the Government Code, State of California, and of all local ordinances applicable and in effect at the time of approval of the tentative map have been complied with.
DATE: OCTOBER 13, 2020
City Engineer [Signature]
I HEREBY CERTIFY that I am satisfied that this map is technically correct.
DATE: 10/13/2020
For Engineer of Surveys [Signature]



CERTIFICATE OF TITLE
I HEREBY CERTIFY that there is on file in the office of the City Engineer of the City of Los Angeles, County of Los Angeles, State of California a Certificate made by CHICAGO TITLE COMPANY of said City Order No. 997-00105615-MMZ, Dated SEPT 9, 2020 certifying that it appears from the records of said City and County that:
SOCAL SAN PEDRO SPV1, LLC and STAR HIGHPARK LENDER, LLC are the only persons whose consent is required for the recording of this map by law.
DATE: OCTOBER 13, 2020
City Engineer [Signature]

CERTIFICATE OF ACCEPTANCE
I HEREBY CERTIFY that the City Council of the City of Los Angeles approved this map and accepted on behalf of the public all offers of dedication shown hereon unless otherwise rejected, except those marked "Future Street", "Future Alley" or "Future Easement" provided that nothing herein contained shall be construed as an acceptance of any improvements made in or upon any street, alley or easement shown on this map.
DATE: OCTOBER 13, 2020
City Clerk
By: [Signature] Deputy

TRACT No. 71886-03

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

SIGNATURE OMISSIONS:

THE SIGNATURE OF THE CITY OF LOS ANGELES, OWNER OF AN EASEMENT FOR SANITARY SEWER PURPOSES AS DEDICATED ON THE MAP OF TRACT No. 71886-01 AS FILED IN BOOK 1419 AT PAGES 1 THROUGH 19, INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF THE CITY OF LOS ANGELES, OWNER OF AN EASEMENT FOR STORM DRAIN PURPOSES AS DEDICATED ON THE MAP OF TRACT No. 71886-01 AS FILED IN BOOK 1419 AT PAGES 1 THROUGH 19, INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF THE CITY OF LOS ANGELES, OWNER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES AS DEDICATED ON THE MAP OF TRACT No. 71886-01 AS FILED IN BOOK 1419 AT PAGES 1 THROUGH 19, INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, OWNER OF AN EASEMENT FOR SEWER AND INCIDENTAL PURPOSES BY DOCUMENT RECORDED SEPTEMBER 12, 1935, IN BOOK 13619, PAGE 189, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, OWNER OF AN EASEMENT FOR OUTFALL SEWER AND INCIDENTAL PURPOSES BY DOCUMENT RECORDED MARCH 22, 1949 AS INSTRUMENT NUMBER 1816, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

SIGNATURE OMISSIONS:

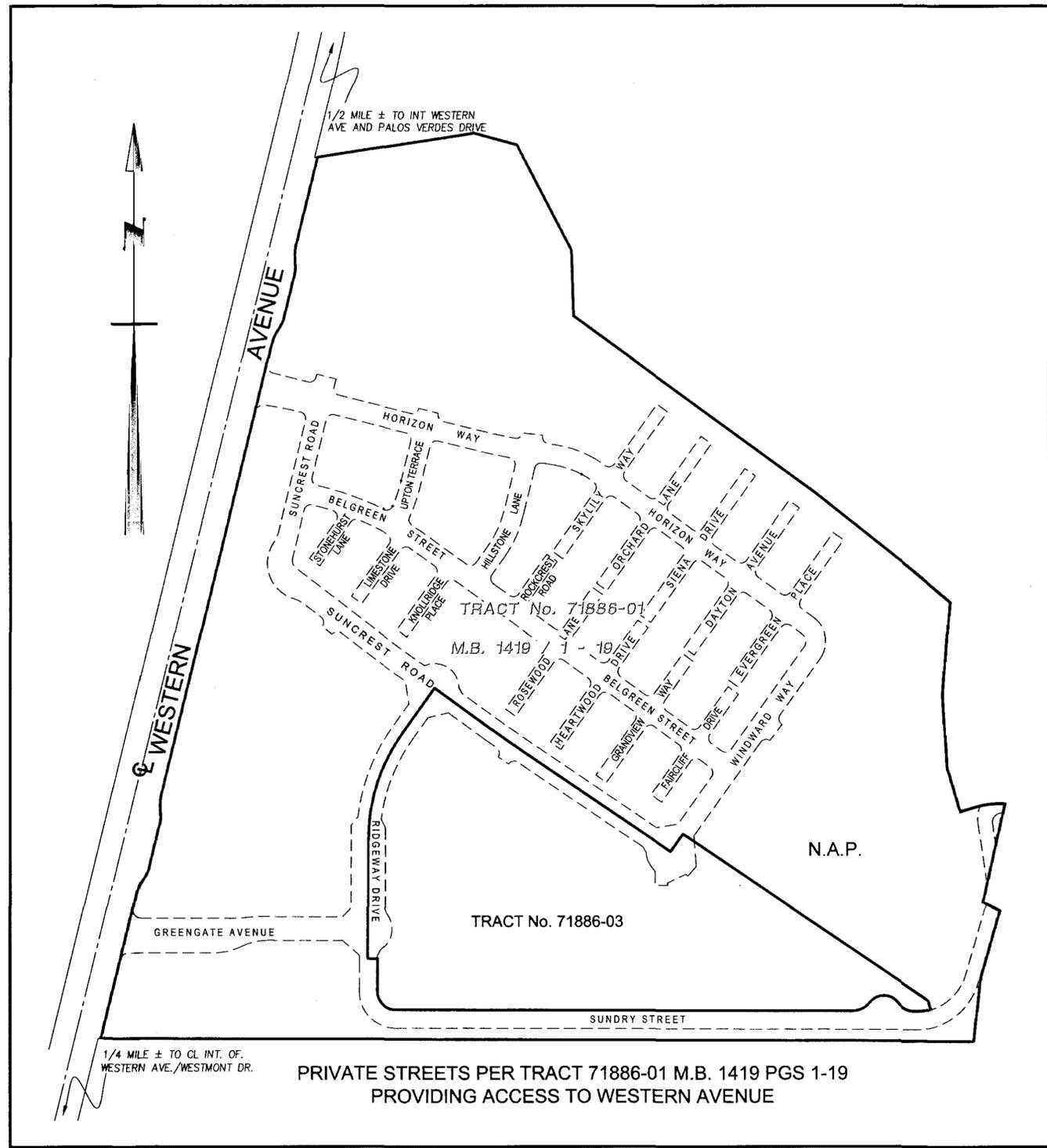
THE SIGNATURE OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, OWNER OF AN EASEMENT FOR A TWELVE FOOT JOINT OUTFALL SEWER PIPELINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED OCTOBER 4, 1951 AS INSTRUMENT NUMBER 1515, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF THE UNITED STATES OF AMERICA, ACTING BY AND THROUGH THE DEPARTMENT OF THE NAVY, HOLDER OF AN EASEMENT FOR CONTINUED AND UNINTERRUPTED USE, MONITORING, MAINTENANCE, REPAIR, REPLACEMENT AND UPGRADING OF EXISTING UTILITY DISTRIBUTION SYSTEMS, INCLUDING, WITHOUT LIMITATION, DISTRIBUTION SYSTEMS RELATED TO ELECTRICAL, GAS, WATER, SEWERAGE, DRAINAGE, COMMUNICATIONS AND FUEL SUPPLY, RECORDED MAY 24, 2005 AS INSTRUMENT NO. 05-1212773 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.
THE LOCATION OF SAID EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.

THE SIGNATURE OF CALIFORNIA WATER SERVICE COMPANY, A CALIFORNIA PUBLIC UTILITY WATER CORPORATION, OWNER OF AN EASEMENT FOR FACILITIES, INGRESS AND EGRESS PURPOSES PER DOCUMENT RECORDED FEBRUARY 15, 2019 AS INSTRUMENT NO. 20190140757 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, OWNER OF AN EASEMENT FOR PIPELINES, CONDUITS, AND OTHER APPURTENANCES FOR THE DISTRIBUTION OF NATURAL GAS PER DOCUMENT RECORDED: MARCH 12, 2019 AS INSTRUMENT NO. 20190219683 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF THE UNITED STATES HOLDER OF AN INTEREST IN, OR RIGHTS TO MINERALS, WHICH MAY INCLUDE BUT MAY NOT BE LIMITED TO OIL, GAS, OR OTHER HYDROCARBON SUBSTANCES PER DOCUMENT RECORDED OCTOBER 4, 1951 AS INSTRUMENT NO. 1515 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(C) OF THE SUBDIVISION MAP ACT; INASMUCH AS SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.



TRACT No. 71886-03

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

BOUNDARY ESTABLISHMENT SHEET

SCALE: 1" = 100'
1" = 50'
1" = 30'
1" = 20'
1" = 10'

LEGEND:

INDICATES THE EXTERIOR BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
 DESIGNATES AREA THAT IS "NOT A PART" OF THE LAND BEING SUBDIVIDED BY THIS MAP.

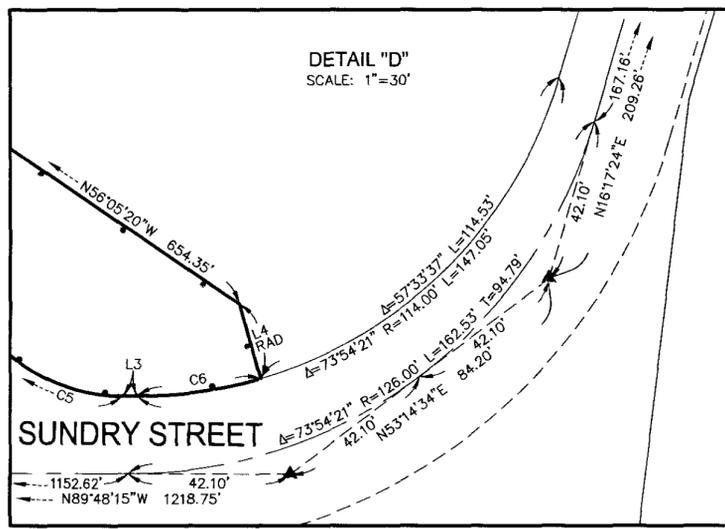
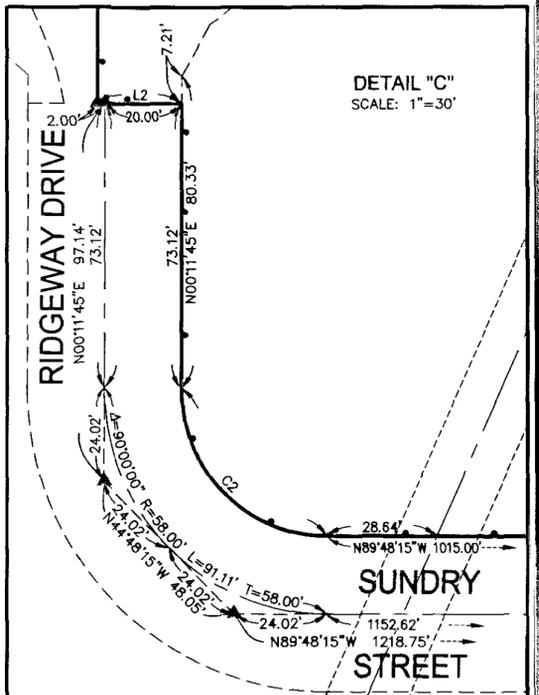
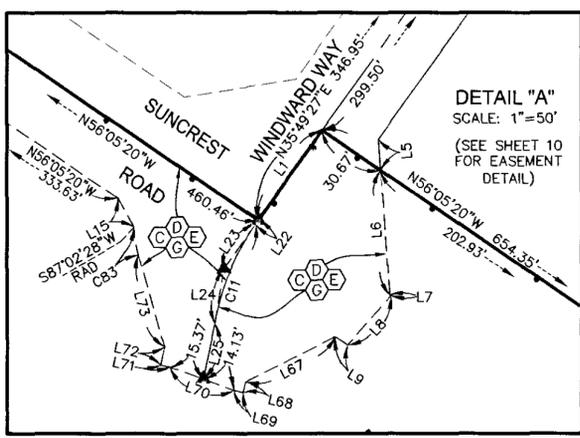
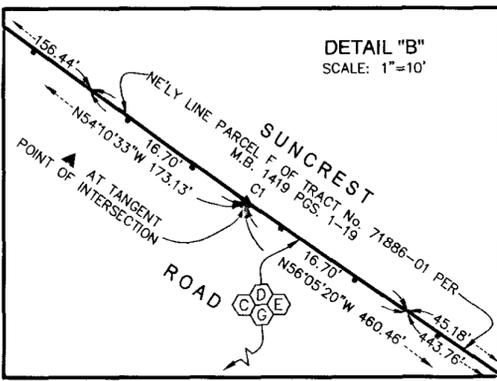
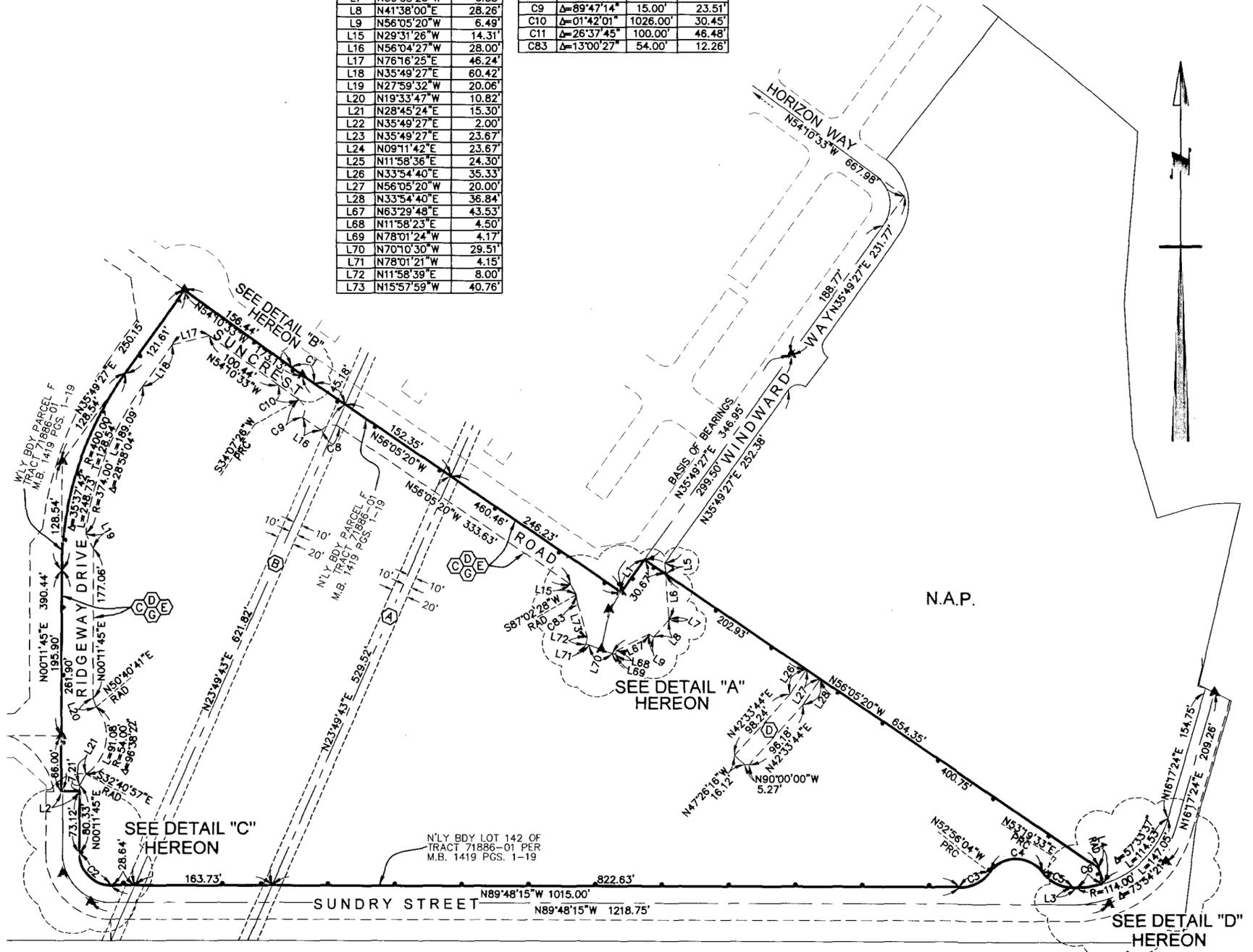
N.A.P.

LINE DATA		
NO.	BEARING	LENGTH
L1	N35°49'27"E	47.45'
L2	N89°48'15"W	22.00'
L3	N89°48'15"W	3.93'
L4	N16°08'59"W	20.00'
L5	N04°11'06"W	13.46'
L6	N04°11'06"W	53.48'
L7	N56°05'20"W	0.53'
L8	N41°38'00"E	28.26'
L9	N56°05'20"W	6.49'
L15	N29°31'26"W	14.31'
L16	N56°04'27"W	28.00'
L17	N76°18'25"E	46.24'
L18	N35°49'27"E	60.42'
L19	N27°59'32"W	20.06'
L20	N19°33'47"W	10.82'
L21	N28°45'24"E	15.30'
L22	N35°49'27"E	2.00'
L23	N35°49'27"E	23.67'
L24	N09°11'42"E	23.67'
L25	N11°58'36"E	24.30'
L26	N33°54'40"E	35.33'
L27	N56°05'20"W	20.00'
L28	N33°54'40"E	36.84'
L67	N63°29'48"E	43.53'
L68	N11°58'23"E	4.50'
L69	N78°01'24"W	4.17'
L70	N70°10'30"W	29.51'
L71	N78°01'21"W	4.15'
L72	N11°58'39"E	8.00'
L73	N15°57'59"W	40.76'

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	Δ=01°54'47"	1000.00'	33.39'
C2	Δ=90°00'00"	38.00'	59.69'
C3	Δ=53°07'49"	46.00'	42.66'
C4	Δ=106°15'37"	39.00'	72.33'
C5	Δ=53°07'48"	46.00'	42.66'
C6	Δ=16°20'44"	114.00'	32.52'
C8	Δ=90°00'00"	15.00'	23.56'
C9	Δ=89°47'14"	15.00'	23.51'
C10	Δ=01°42'01"	1026.00'	30.45'
C11	Δ=26°37'45"	100.00'	46.48'
C83	Δ=13°00'27"	54.00'	12.26'

MONUMENT NOTES:

▲ INDICATES SPIKE AND WASHER "L.S. 5347" AS SHOWN ON THE MAP OF TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.



EASEMENT NOTES:

- (A) INDICATES A 20-FOOT WIDE EASEMENT FOR JOINT OUTFALL SEWER PIPELINE AND INCIDENTAL PURPOSES OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, BY DOCUMENT RECORDED MARCH 22, 1949 AS INSTRUMENT NUMBER 1816 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, AND A 20-FOOT WIDE EASEMENT FOR A TWELVE FOOT JOINT OUTFALL SEWER PIPELINE AND INCIDENTAL PURPOSES OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, BY DOCUMENT RECORDED OCTOBER 4, 1951 AS INSTRUMENT NUMBER 1515 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (B) INDICATES A 20-FOOT WIDE EASEMENT FOR SEWER PURPOSES OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, BY DOCUMENT RECORDED SEPTEMBER 12, 1935 IN BOOK 13619, PAGE 189 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (C) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- (D) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- (E) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- (F) INDICATES EASEMENTS TO THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES AS BEING DEDICATED HEREON.
- (G) INDICATES AN EASEMENT FOR FACILITIES, INGRESS AND EGRESS PURPOSES OF CALIFORNIA WATER SERVICE COMPANY, PER DOCUMENT RECORDED FEBRUARY 15, 2019 AS INSTRUMENT NO. 20190140757 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

1422/89

SCALE: 1" = 100'

TRACT No. 71886-03

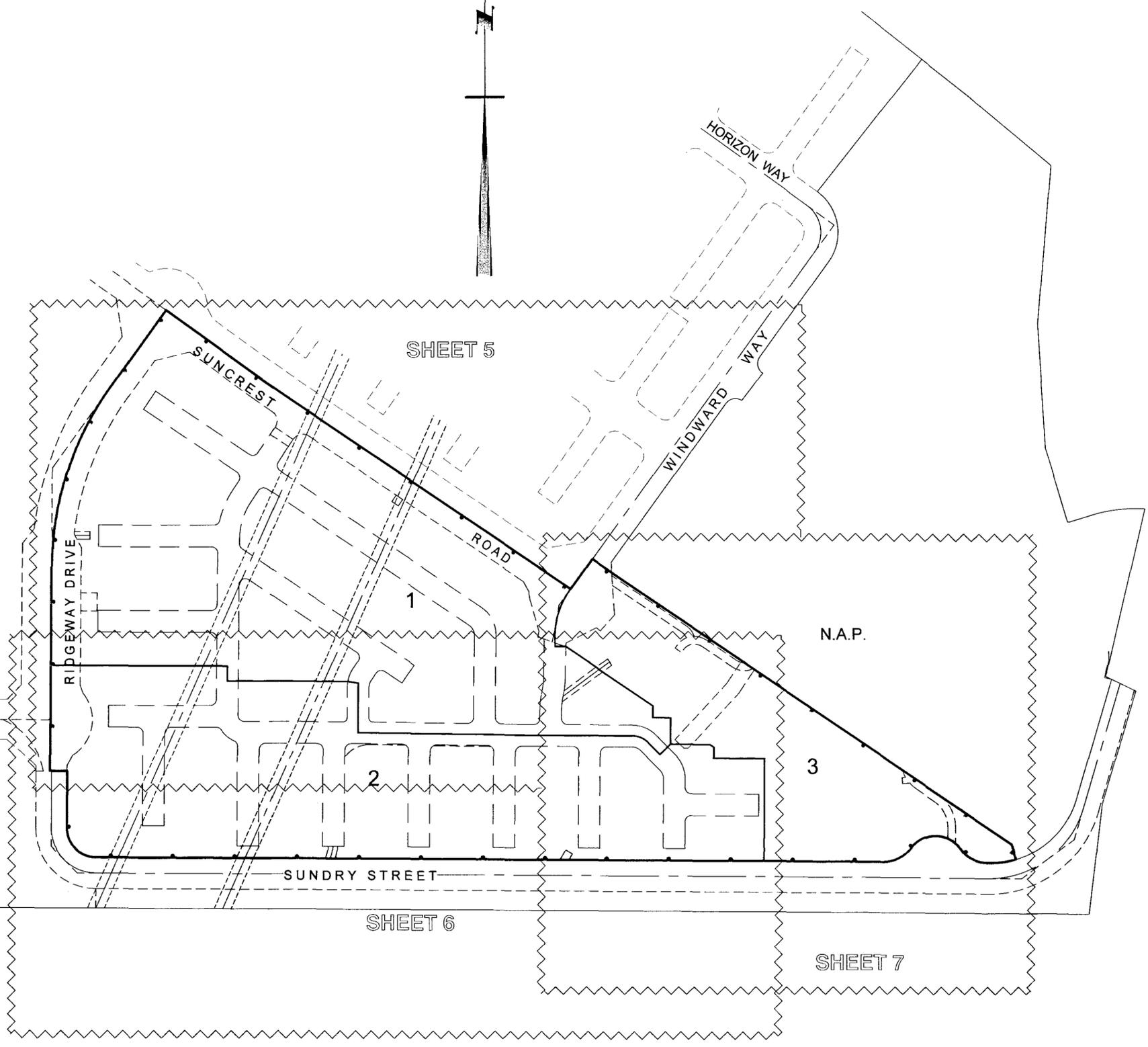
SHEET 4 OF 10 SHEETS

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

LEGEND:

-  INDICATES THE EXTERIOR BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
-  DESIGNATES AREA THAT IS "NOT A PART" OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- N.A.P.** DESIGNATES AREA THAT IS "NOT A PART" OF THE LAND BEING SUBDIVIDED BY THIS MAP.

INDEX SHEET



TRACT No. 71886-03

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

MONUMENT NOTES:

▲ INDICATES SPIKE AND WASHER "L.S. 5347" AS SHOWN ON THE MAP OF TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.

SEE SHEET 8 FOR EASEMENT ANNOTATION DATA NOT SHOWN HEREON

LEGEND:

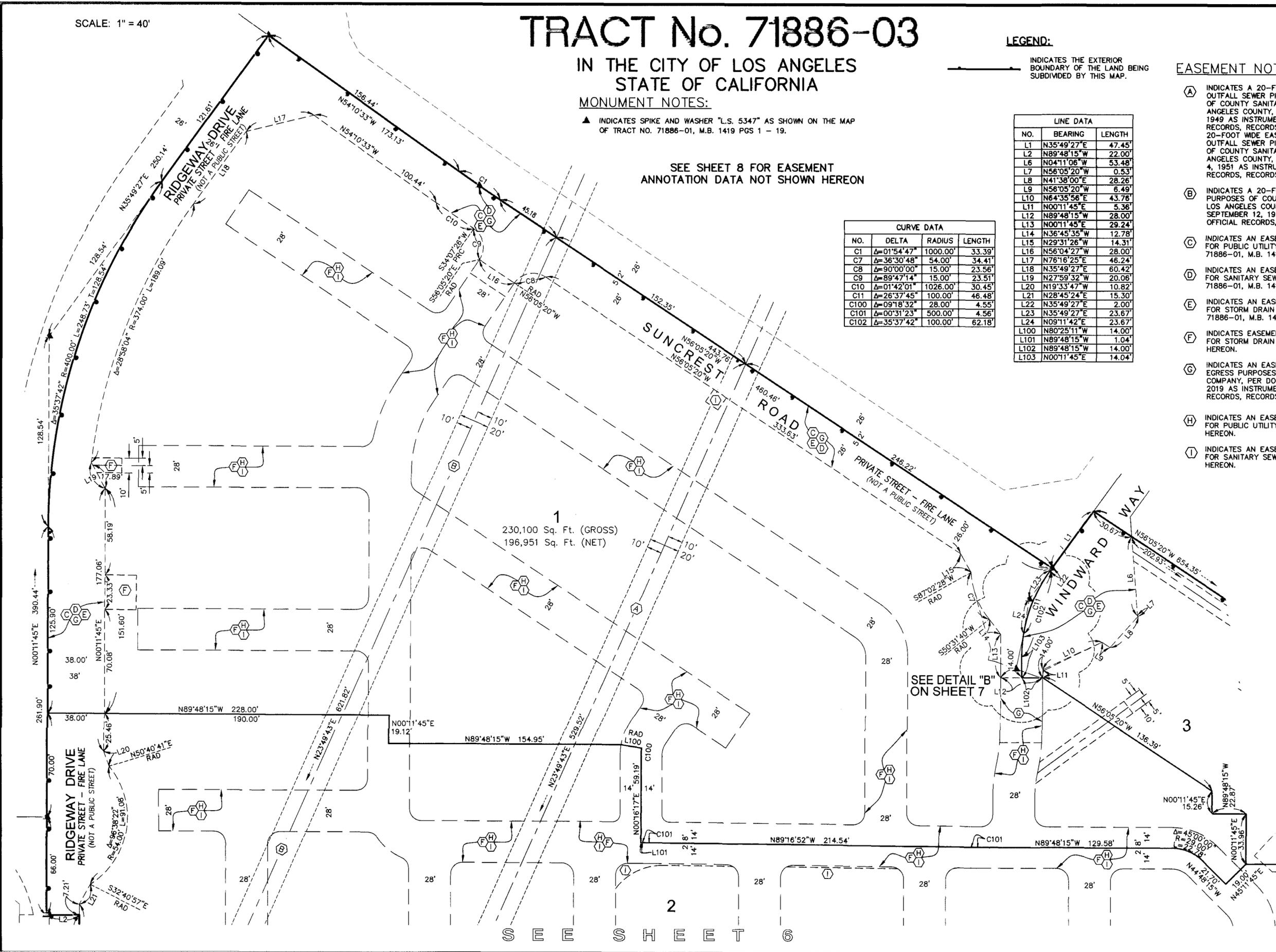
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- (A) INDICATES A 20-FOOT WIDE EASEMENT FOR JOINT OUTFALL SEWER PIPELINE AND INCIDENTAL PURPOSES OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, BY DOCUMENT RECORDED MARCH 22, 1949 AS INSTRUMENT NUMBER 1816 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, AND A 20-FOOT WIDE EASEMENT FOR A TWELVE FOOT JOINT OUTFALL SEWER PIPELINE AND INCIDENTAL PURPOSES OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, BY DOCUMENT RECORDED OCTOBER 4, 1951 AS INSTRUMENT NUMBER 1515 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (B) INDICATES A 20-FOOT WIDE EASEMENT FOR SEWER PURPOSES OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, BY DOCUMENT RECORDED SEPTEMBER 12, 1935 IN BOOK 13619, PAGE 189 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
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- (D) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- (E) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- (F) INDICATES EASEMENTS TO THE CITY OF LOS ANGELES, FOR STORM DRAIN PURPOSES AS BEING DEDICATED HEREON.
- (G) INDICATES AN EASEMENT FOR FACILITIES, INGRESS AND EGRESS PURPOSES OF CALIFORNIA WATER SERVICE COMPANY, PER DOCUMENT RECORDED FEBRUARY 15, 2019 AS INSTRUMENT NO. 20190140757 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (H) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES AS BEING DEDICATED HEREON.
- (I) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES AS BEING DEDICATED HEREON.

LINE DATA		
NO.	BEARING	LENGTH
L1	N35°49'27"E	47.45'
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L8	N41°38'00"E	28.26'
L9	N56°05'20"W	6.49'
L10	N64°35'56"E	43.76'
L11	N00°11'45"E	5.36'
L12	N89°48'15"W	28.00'
L13	N00°11'45"E	29.24'
L14	N36°45'35"W	12.78'
L15	N29°31'26"W	14.31'
L16	N56°04'27"W	28.00'
L17	N76°16'25"E	46.24'
L18	N35°49'27"E	60.42'
L19	N27°59'32"W	20.06'
L20	N19°33'47"W	10.82'
L21	N28°45'24"E	15.30'
L22	N35°49'27"E	2.00'
L23	N35°49'27"E	23.67'
L24	N09°11'42"E	23.67'
L100	N80°25'11"W	14.00'
L101	N89°48'15"W	1.04'
L102	N89°48'15"W	14.00'
L103	N00°11'45"E	14.04'

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C1	Δ=01°54'47"	1000.00'	33.39'
C7	Δ=36°30'48"	54.00'	34.41'
C8	Δ=90°00'00"	15.00'	23.56'
C9	Δ=89°47'14"	15.00'	23.51'
C10	Δ=01°42'01"	1026.00'	30.45'
C11	Δ=26°37'45"	100.00'	46.48'
C100	Δ=09°18'32"	28.00'	4.55'
C101	Δ=00°31'23"	500.00'	4.56'
C102	Δ=35°37'42"	100.00'	62.18'



SEE SHEET 6

SEE DETAIL "B" ON SHEET 7

1422190

SHEET 5

SCALE: 1" = 40'

TRACT No. 71886-03

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 6 OF 10 SHEETS

SEE SHEET 8 FOR EASEMENT ANNOTATION DATA NOT SHOWN HEREON

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C2	$\Delta=90^{\circ}00'00''$	38.00'	59.69'
C100	$\Delta=09^{\circ}18'32''$	28.00'	4.55'
C101	$\Delta=00^{\circ}31'23''$	500.00'	4.56'

LINE DATA		
NO.	BEARING	LENGTH
L2	N89°48'15"W	22.00'
L20	N19°33'47"W	10.82'
L21	N28°45'24"E	15.30'
L100	N80°25'11"W	14.00'
L101	N89°48'15"W	1.04'

LEGEND:

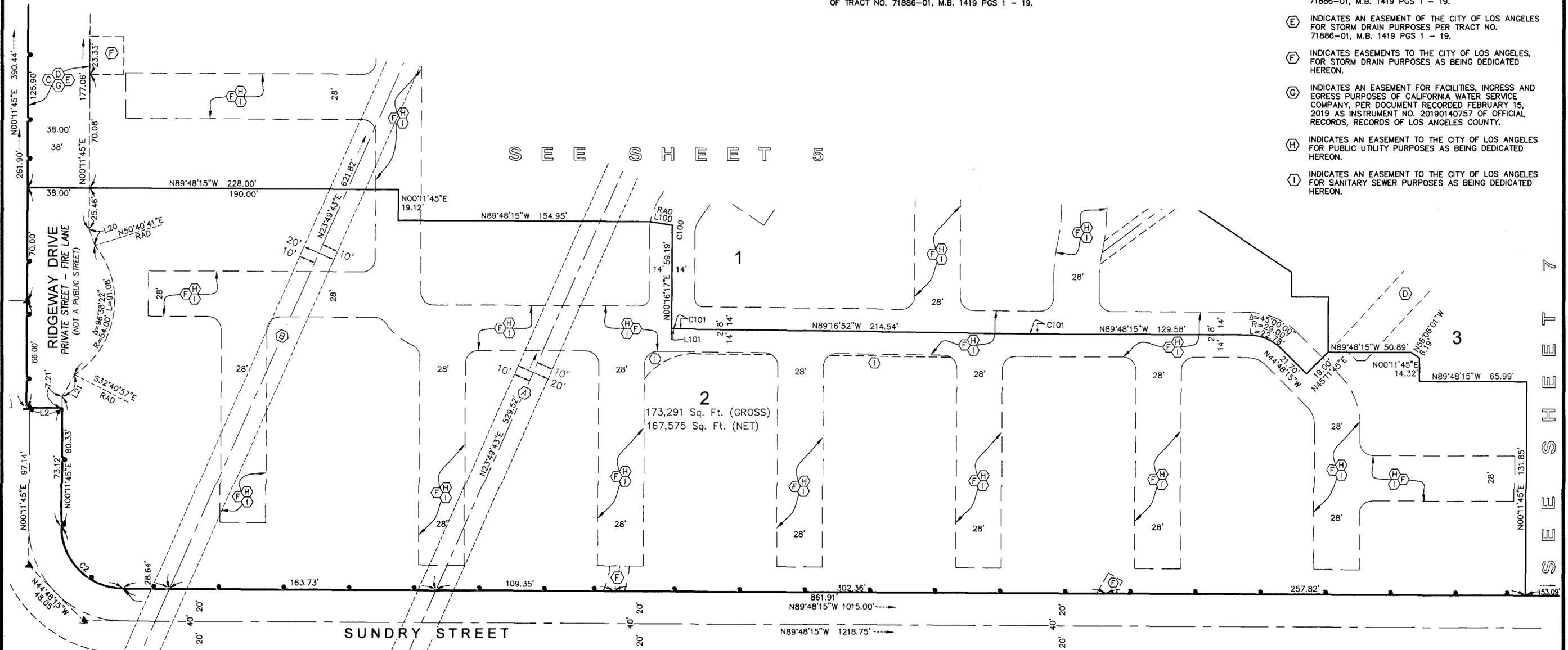
— — — — — INDICATES THE EXTERIOR BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

MONUMENT NOTES:

▲ INDICATES SPIKE AND WASHER "L.S. 5347" AS SHOWN ON THE MAP OF TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.

EASEMENT NOTES:

- (A) INDICATES A 20-FOOT WIDE EASEMENT FOR JOINT OUTFALL SEWER PIPELINE AND INCIDENTAL PURPOSES OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, BY DOCUMENT RECORDED MARCH 22, 1949 AS INSTRUMENT NUMBER 1816 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, AND A 20-FOOT WIDE EASEMENT FOR A TWELVE FOOT JOINT OUTFALL SEWER PIPELINE AND INCIDENTAL PURPOSES OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, BY DOCUMENT RECORDED OCTOBER 4, 1951 AS INSTRUMENT NUMBER 1515 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (B) INDICATES A 20-FOOT WIDE EASEMENT FOR SEWER PURPOSES OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, BY DOCUMENT RECORDED SEPTEMBER 12, 1935 IN BOOK 13619, PAGE 189 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (C) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- (D) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- (E) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- (F) INDICATES EASEMENTS TO THE CITY OF LOS ANGELES, FOR STORM DRAIN PURPOSES AS BEING DEDICATED HEREON.
- (G) INDICATES AN EASEMENT FOR FACILITIES, INGRESS AND EGRESS PURPOSES OF CALIFORNIA WATER SERVICE COMPANY, PER DOCUMENT RECORDED FEBRUARY 15, 2019 AS INSTRUMENT NO. 20190140757 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (H) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES AS BEING DEDICATED HEREON.
- (I) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES AS BEING DEDICATED HEREON.



SEE SHEET 5

SEE SHEET 7

1422/91

1422/92

SCALE: 1" = 40'
1" = 10'
1" = 2'

TRACT No. 71886-03

SHEET 7 OF 10 SHEETS

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

SEE SHEET 10 FOR EASEMENT ANNOTATION DATA NOT SHOWN HEREON

LEGEND:

-  INDICATES THE EXTERIOR BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
-  DESIGNATES AREA THAT IS "NOT A PART" OF THE LAND BEING SUBDIVIDED BY THIS MAP.

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C3	Δ=53°07'49"	46.00'	42.66'
C4	Δ=106°15'37"	39.00'	72.33'
C5	Δ=53°07'48"	46.00'	42.66'
C6	Δ=16°20'44"	114.00'	32.52'
C11	Δ=26°37'45"	100.00'	46.48'
C17	Δ=20°55'54"	39.00'	14.25'
C18	Δ=85°19'43"	39.00'	58.08'
C19	Δ=02°32'41"	45.00'	2.00'
C20	Δ=56°17'05"	45.00'	44.21'
C21	Δ=15°32'18"	45.00'	12.20'
C22	Δ=11°43'39"	45.00'	9.21'
C23	Δ=50°33'59"	22.50'	19.86'
C24	Δ=45°00'30"	22.50'	17.67'
C25	Δ=44°59'30"	22.50'	17.67'
C26	Δ=45°58'31"	22.50'	18.05'
C55	Δ=12°23'26"	86.00'	18.60'
C56	Δ=12°23'26"	114.00'	24.65'
C102	Δ=35°37'42"	100.00'	62.18'
C103	Δ=08°59'57"	100.00'	15.71'

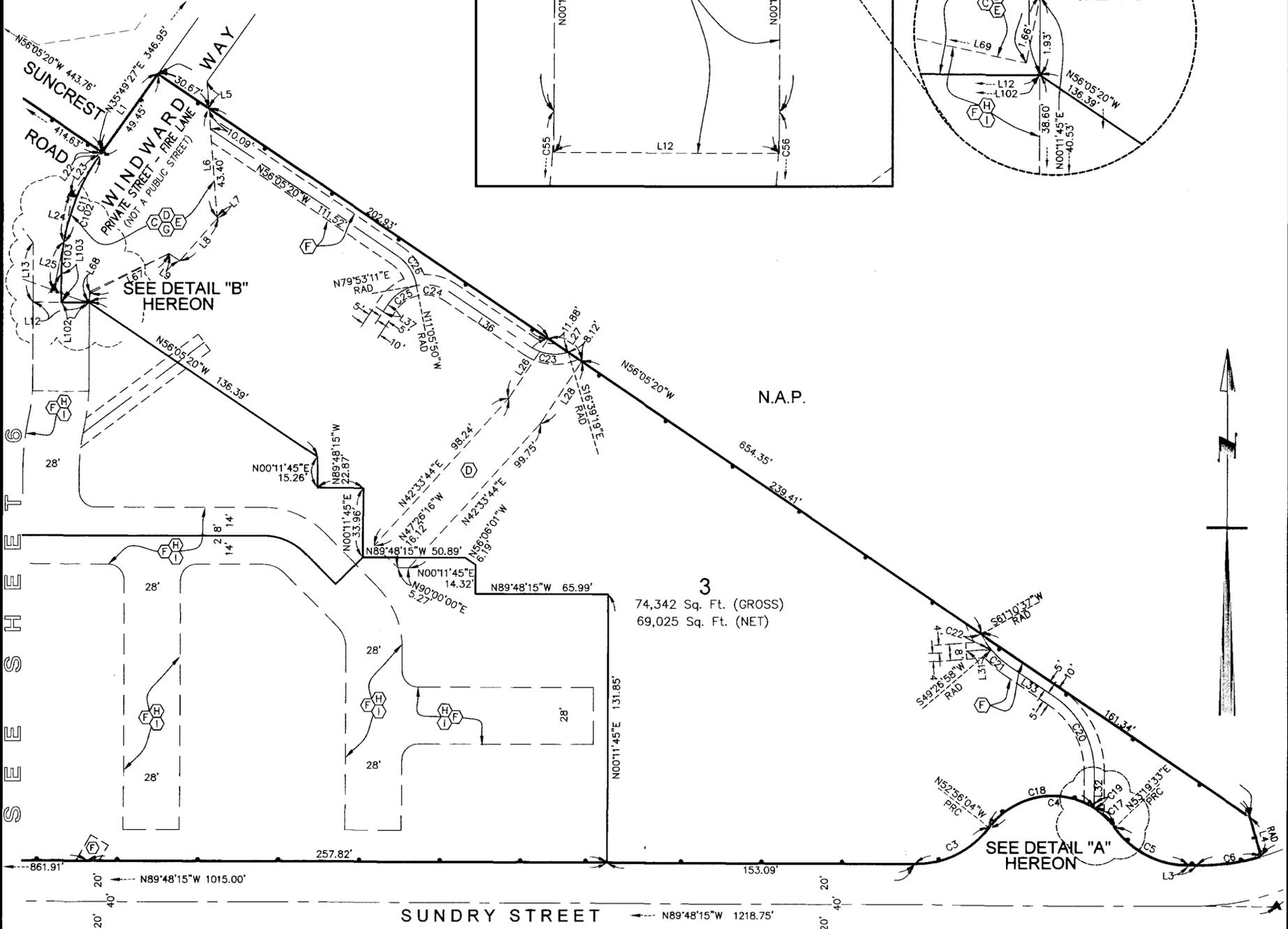
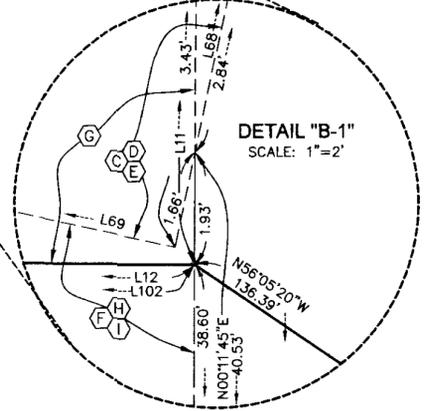
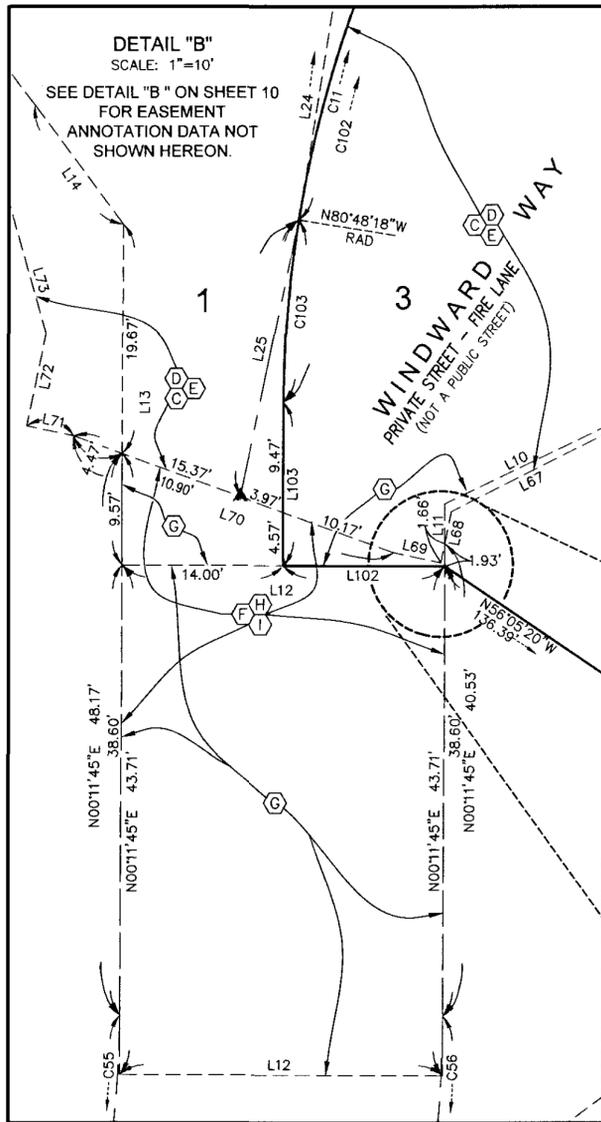
LINE DATA		
NO.	BEARING	LENGTH
L1	N35°49'27"E	47.45'
L3	N89°48'15"W	3.93'
L4	N16°08'59"W	20.00'
L5	N04°11'06"W	13.46'
L6	N04°11'06"W	53.48'
L7	N56°05'20"W	0.53'
L8	N41°38'00"E	28.26'
L9	N56°05'20"W	6.49'
L10	N64°35'56"E	43.76'
L11	N00°11'45"E	5.36'
L12	N89°48'15"W	28.00'
L13	N00°11'45"E	29.24'
L14	N36°45'35"W	12.78'
L22	N35°49'27"E	2.00'
L23	N35°49'27"E	23.67'
L24	N09°11'42"E	2.67'
L25	N11°58'36"E	24.30'
L26	N33°54'40"E	35.33'
L27	N56°05'20"W	20.00'
L28	N33°54'40"E	36.84'
L31	N85°52'11"E	12.57'
L33	N56°05'20"W	26.75'
L36	N56°05'20"W	47.60'
L37	N33°54'40"E	4.00'
L67	N63°29'48"E	43.53'
L68	N11°58'23"E	4.50'
L69	N78°01'24"W	4.17'
L70	N70°10'30"W	29.51'
L71	N78°01'21"W	4.15'
L72	N11°58'39"E	8.00'
L73	N15°57'59"W	40.76'
L102	N89°48'15"W	14.00'
L103	N00°11'45"E	14.04'

MONUMENT NOTES:

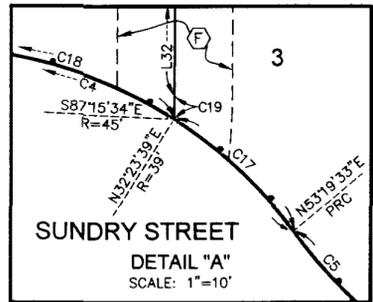
- ▲ INDICATES SPIKE AND WASHER "L.S. 5347" AS SHOWN ON THE MAP OF TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.

EASEMENT NOTES:

- ⓐ INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- ⓓ INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- ⓔ INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- ⓕ INDICATES EASEMENTS TO THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES AS BEING DEDICATED HEREON.
- ⓖ INDICATES AN EASEMENT FOR FACILITIES, INGRESS AND EGRESS PURPOSES OF CALIFORNIA WATER SERVICE COMPANY, PER DOCUMENT RECORDED FEBRUARY 15, 2019 AS INSTRUMENT NO. 20190140757 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- ⓗ INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES AS BEING DEDICATED HEREON.
- ⓘ INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES AS BEING DEDICATED HEREON.



3
74,342 Sq. Ft. (GROSS)
69,025 Sq. Ft. (NET)



SCALE: 1" = 40'

TRACT No. 71886-03

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 8 OF 10 SHEETS

LEGEND:

INDICATES THE EXTERIOR BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

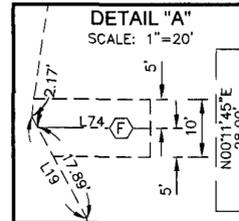
MONUMENT NOTES:

▲ INDICATES SPIKE AND WASHER "L.S. 5347" AS SHOWN ON THE MAP OF TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.

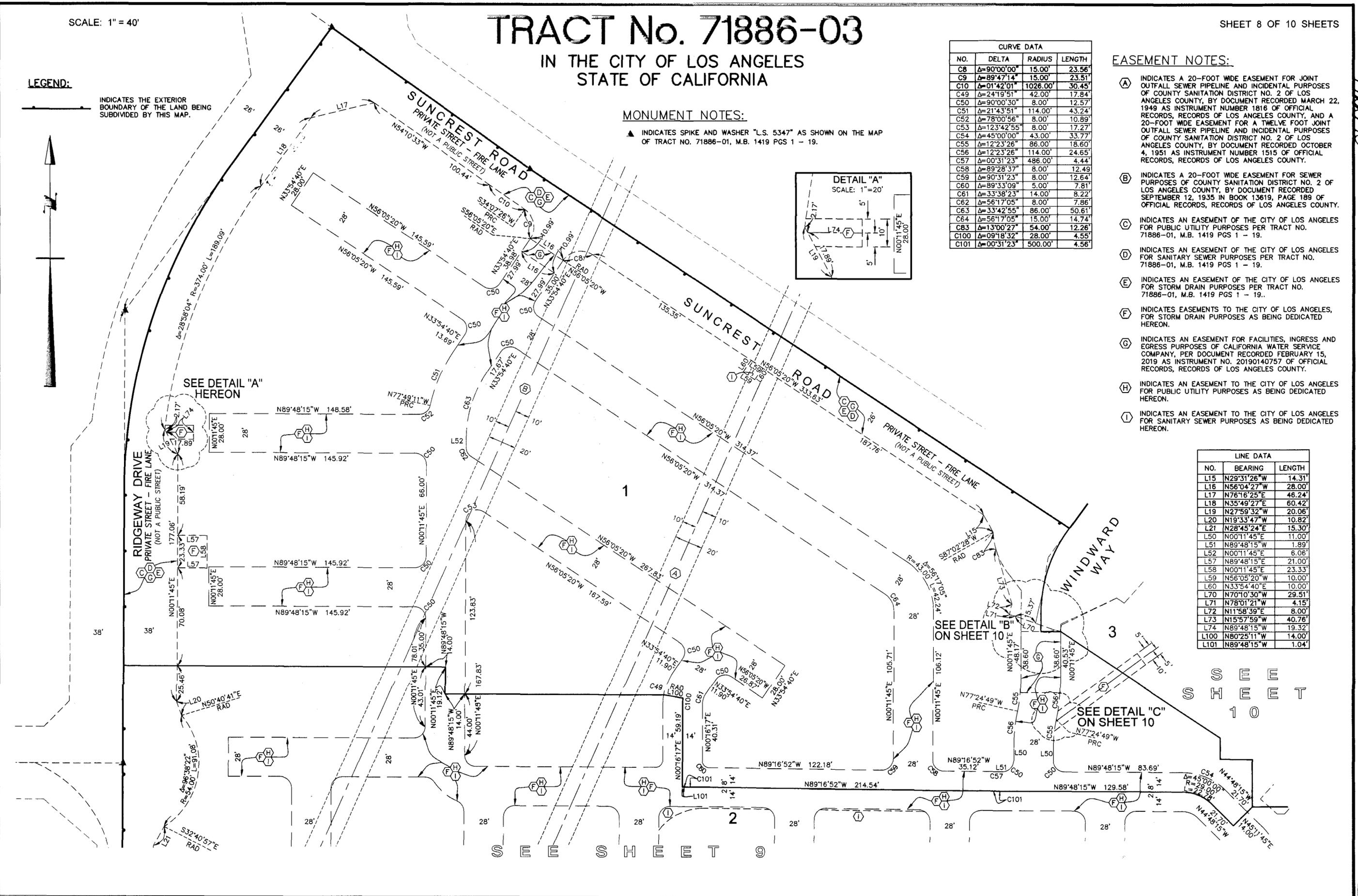
CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C8	Δ=90°00'00"	15.00'	23.56'
C9	Δ=89°47'14"	15.00'	23.51'
C10	Δ=01°42'01"	1028.00'	30.45'
C49	Δ=24°19'51"	42.00'	17.84'
C50	Δ=90°00'30"	8.00'	12.57'
C51	Δ=21°43'51"	114.00'	43.24'
C52	Δ=78°00'56"	8.00'	10.89'
C53	Δ=123°42'55"	8.00'	17.27'
C54	Δ=45°00'00"	43.00'	33.77'
C55	Δ=12°23'26"	86.00'	18.60'
C56	Δ=12°23'26"	114.00'	24.65'
C57	Δ=00°31'23"	486.00'	4.44'
C58	Δ=89°28'37"	8.00'	12.49'
C59	Δ=90°31'23"	8.00'	12.64'
C60	Δ=89°33'09"	5.00'	7.81'
C61	Δ=33°38'23"	14.00'	8.22'
C62	Δ=56°17'05"	8.00'	7.86'
C63	Δ=33°42'55"	86.00'	50.61'
C64	Δ=56°17'05"	15.00'	14.74'
C83	Δ=13°00'27"	54.00'	12.26'
C100	Δ=09°18'32"	28.00'	4.55'
C101	Δ=00°31'23"	500.00'	4.56'

EASEMENT NOTES:

- (A) INDICATES A 20-FOOT WIDE EASEMENT FOR JOINT OUTFALL SEWER PIPELINE AND INCIDENTAL PURPOSES OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, BY DOCUMENT RECORDED MARCH 22, 1949 AS INSTRUMENT NUMBER 1818 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, AND A 20-FOOT WIDE EASEMENT FOR A TWELVE FOOT JOINT OUTFALL SEWER PIPELINE AND INCIDENTAL PURPOSES OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, BY DOCUMENT RECORDED OCTOBER 4, 1951 AS INSTRUMENT NUMBER 1515 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (B) INDICATES A 20-FOOT WIDE EASEMENT FOR SEWER PURPOSES OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, BY DOCUMENT RECORDED SEPTEMBER 12, 1935 IN BOOK 13619, PAGE 189 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (C) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- (D) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- (E) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- (F) INDICATES EASEMENTS TO THE CITY OF LOS ANGELES, FOR STORM DRAIN PURPOSES AS BEING DEDICATED HEREON.
- (G) INDICATES AN EASEMENT FOR FACILITIES, INGRESS AND EGRESS PURPOSES OF CALIFORNIA WATER SERVICE COMPANY, PER DOCUMENT RECORDED FEBRUARY 15, 2019 AS INSTRUMENT NO. 20190140757 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (H) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES AS BEING DEDICATED HEREON.
- (I) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES AS BEING DEDICATED HEREON.



LINE DATA		
NO.	BEARING	LENGTH
L15	N29°31'26"W	14.31'
L16	N56°04'27"W	28.00'
L17	N76°16'25"E	48.24'
L18	N35°49'27"E	60.42'
L19	N27°59'32"W	20.06'
L20	N19°33'47"W	10.82'
L21	N28°45'24"E	15.30'
L50	N00°11'45"E	11.00'
L51	N89°48'15"W	1.89'
L52	N00°11'45"E	6.06'
L57	N89°48'15"E	21.00'
L58	N00°11'45"E	23.33'
L59	N56°05'20"W	10.00'
L60	N33°54'40"E	10.00'
L70	N70°10'30"W	29.51'
L71	N78°01'21"W	4.15'
L72	N11°58'39"E	8.00'
L73	N15°57'59"W	40.76'
L74	N89°48'15"W	19.32'
L100	N80°25'11"W	14.00'
L101	N89°48'15"W	1.04'



1422/93

BOOK 1422 PAGE 93

1422/95

SCALE: 1" = 40'
1" = 10'

TRACT No. 71886-03

SHEET 10 OF 10 SHEETS

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

LEGEND:

INDICATES THE EXTERIOR BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

N.A.P.

DESIGNATES AREA THAT IS "NOT A PART OF THE LAND BEING SUBDIVIDED BY THIS MAP."

MONUMENT NOTES:

▲ INDICATES SPIKE AND WASHER "L.S. 5347" AS SHOWN ON THE MAP OF TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.

EASEMENT NOTES:

- (C) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- (D) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- (E) INDICATES AN EASEMENT OF THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER TRACT NO. 71886-01, M.B. 1419 PGS 1 - 19.
- (F) INDICATES EASEMENTS TO THE CITY OF LOS ANGELES FOR STORM DRAIN PURPOSES AS BEING DEDICATED HEREON.
- (G) INDICATES AN EASEMENT FOR FACILITIES, INGRESS AND EGRESS PURPOSES OF CALIFORNIA WATER SERVICE COMPANY, PER DOCUMENT RECORDED FEBRUARY 15, 2019 AS INSTRUMENT NO. 20190140757 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- (H) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR PUBLIC UTILITY PURPOSES AS BEING DEDICATED HEREON.
- (I) INDICATES AN EASEMENT TO THE CITY OF LOS ANGELES FOR SANITARY SEWER PURPOSES AS BEING DEDICATED HEREON.

EASEMENT ANNOTATION DATA FROM SHEET 7

CURVE DATA			
NO.	DELTA	RADIUS	LENGTH
C3	Δ=53°07'49"	46.00'	42.66'
C4	Δ=106°15'37"	39.00'	72.33'
C5	Δ=53°07'48"	46.00'	42.66'
C6	Δ=16°20'44"	114.00'	32.52'
C11	Δ=28°37'45"	100.00'	46.48'
C17	Δ=20°55'54"	39.00'	14.25'
C18	Δ=85°19'43"	39.00'	58.08'
C19	Δ=02°32'41"	45.00'	2.00'
C20	Δ=56°17'05"	45.00'	44.21'
C21	Δ=15°32'18"	45.00'	12.20'
C22	Δ=11°43'39"	45.00'	9.21'
C23	Δ=50°33'59"	22.50'	19.86'
C24	Δ=45°00'30"	22.50'	17.67'
C25	Δ=44°59'30"	22.50'	17.67'
C26	Δ=45°58'31"	22.50'	18.05'
C55	Δ=12°23'26"	86.00'	18.60'
C56	Δ=12°23'26"	114.00'	24.65'
C78	Δ=00°46'00"	86.00'	1.15'
C79	Δ=11°37'26"	86.00'	17.45'
C102	Δ=35°37'42"	100.00'	62.18'
C103	Δ=08°59'57"	100.00'	15.71'

LINE DATA		
NO.	BEARING	LENGTH
L1	N35°49'27"E	47.45'
L3	N89°48'15"W	3.93'
L4	N16°08'59"W	20.00'
L5	N04°11'06"W	13.46'
L6	N04°11'06"W	53.48'
L7	N56°05'20"W	0.53'
L8	N41°38'00"E	28.26'
L9	N56°05'20"W	6.49'
L10	N64°35'56"E	43.76'
L11	N00°11'45"E	5.36'
L12	N89°48'15"W	28.00'
L13	N00°11'45"E	29.24'
L14	N36°45'35"W	12.78'
L22	N35°49'27"E	2.00'
L23	N35°49'27"E	23.67'
L24	N09°11'42"E	23.67'
L25	N11°58'36"E	24.30'
L26	N33°54'40"E	35.33'
L27	N56°05'20"W	20.00'
L28	N33°54'40"E	36.84'
L31	N85°52'11"E	12.57'
L32	N00°11'45"E	15.47'
L33	N56°05'20"W	26.75'
L36	N56°05'20"W	47.60'
L37	N33°54'40"E	4.00'
L66	N53°31'28"W	74.89'
L67	N63°29'48"E	43.53'
L68	N11°58'23"E	4.50'
L69	N78°01'24"W	4.17'
L70	N70°10'30"W	29.51'
L71	N78°01'21"W	4.15'
L72	N11°58'36"E	8.00'
L73	N15°57'59"W	40.78'
L102	N89°48'15"W	14.00'
L103	N00°11'45"E	14.04'

